

BOSTON, MA | BOSTON CONVENTION AND EXHIBITION CENTER

Please complete and fax credit card payment to: +1.301.907.2864. Or, mail check payment to: AFP, P.O. Box 64714, Baltimore, Maryland 21264

4 GENERAL INFORMATION

Please indicate your...

1. **Relationship to finance** (Check one)

- Practitioner - I perform/manage finance functions.
- Associate - I sell to finance/treasury departments, or I perform consulting.
- Academic - I teach finance full-time.

2. **Job level** (Check one)

- Non-Financial Executive Level - CEO, CIO, COO, President, Chair, Chief
- Financial Executive Level - CFO, Financial Controller, Treasurer
- Senior Management - Assistant Treasurer, Assistant Controller
- Management Level - Director of Finance, Treasury, Risk, Other
- Staff Level - Analyst, Manager, Accountant, Cash Manager
- VP Level - VP of Treasury, Finance, Risk, Other

3. **Organization's industry** (Check one)

- | | |
|--|--|
| <input type="checkbox"/> Banking | <input type="checkbox"/> Hospitality/Travel/Transportation |
| <input type="checkbox"/> Business Svcs./Consulting/Legal | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Comm./Media/Info. Provider | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> Education | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Energy/Utility/Petroleum | <input type="checkbox"/> Non-profit |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Other |
| <input type="checkbox"/> Government | <input type="checkbox"/> Retail/Wholesale Distribution |
| <input type="checkbox"/> Health Services | |

4. **Organization's annual revenue** (Check one)

- | | |
|--|--|
| <input type="checkbox"/> Under \$10 million | <input type="checkbox"/> \$1-4.9 Billion |
| <input type="checkbox"/> \$10-99.9 million | <input type="checkbox"/> \$5-9.9 Billion |
| <input type="checkbox"/> \$100-249.9 million | <input type="checkbox"/> \$10-20 Billion |
| <input type="checkbox"/> \$250-499.9 million | <input type="checkbox"/> Over \$20 Billion |
| <input type="checkbox"/> \$500-999.9 million | |

5. **Gender:** Male Female

6. **Date of Birth (MM/DD/YYYY):** ____/____/____

Registration Policies The official Conference badge and badgeholder MUST be worn at all times for admission. Please be advised that Conference attendees may be asked to present photo identification in addition to their name badge for admission. Your name badge represents an admission contract between you and AFP. Switching or transferring badges is a violation of this contract and will subject the badge to confiscation. We thank you for your cooperation.

Code of Conduct AFP is committed to providing everyone with a great experience and a safe event. When you check in at the Boston Convention and Exhibition Center, you agree to the [AFP code of conduct](#).


Personal Information Sharing: AFP does not provide your phone number or e-mail address to those outside of the organization. Exhibitors and sponsors will receive a list of registered attendees, including name and primary mailing address. They are permitted to send a mailing promoting their participation before the event, and a mailing after the event to your primary mailing address on file. Login to your profile to [manage your preferences](#). [Need your password?](#)

Then, you will be able to:

- Update your primary address information by selecting Edit from Contact Information, and/or
- Opt-out by selecting Edit from Personal Information and then checking the box for "Do not share my contact information with AFP partners"

During the event, if you choose to visit an Exhibitor and allow your name badge to be scanned, your contact information (including name, title, organization, e-mail address and primary mailing address) will be shared ONLY with the exhibitor(s) that you permit to scan your name badge.

Photography and Videography Disclosure Please be aware that upon registration for the event, you have provided AFP the right to use your photograph and potential video for AFP advertising, trade and promotion.

 **Reasonable Accommodations:** If you require assistance to participate fully in the AFP Conference, please update your event profile online to specify your accommodation requirement at least 30 days prior to the event. An AFP staff member will contact you regarding your request.

Questions: Contact customerservice@AFPonline.org or call +1.301.907.2862 and select 0 for the Customer Service Department during office hours, 8:30 a.m.–5 p.m. ET, Monday through Thursday, and 8:30 a.m.–1 p.m. ET Friday (closed on all U.S. federal holidays) or visit [www.AFPonline.org](#).